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From • Joyce C. Hersh Phone • 617-261-3239

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Client/Matter Name	Client/Matter Number	Attorney Number
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COMMENTS: Please see attached

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BOS-665913 v1 0506765-0059

BY FACSIMILE
703-872-9306

Examiner Suzette Jackson
U.S. Patent & Trademark Office
Art Unit 3738

Joyce C. Hersh
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RE: U.S. Application Serial No.: 10/048,205
Title: IMPLANT ANCHOR SYSTEMS
Inventor: Richard A. Gambale

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8
I hereby certify that this paper (and any paper or fee referred to as being enclosed) is being sent by Facsimile on this date, March 18, 2004, addressed to: Examiner Suzette Jackson, U.S. Patent & Trademark Office, Art Unit 3738, fax no. 703-872-9306.



Signature

Joyce C. Hersh
Typed or Printed Name of Person Signing Certificate

Dear Examiner Jackson:

Thank you for the telephone conversation of March 16, 2004, during which it was found that the Reply filed October 23, 2003 was not placed in the file.

As you requested, attached are copies of the Reply and associated papers mailed to the Office by Express Mail procedure on October 23, 2003. Under 37 C.F.R. §1.10, these papers are deemed filed with the office on the date of deposit with the U.S. Postal Service, October 23, 2003. These include copies of:

- (1) Transmittal (1 page);
- (2) Petition for three months' extension of time (1 page);
- (3) Statement Filed Pursuant to the Duty of Disclosure (3 pages);
- (4) PTO-1449 (5 pages);
- (5) Amendment (16 pages);
- (6) Express Mail label;
- (7) Check for \$1,130; and
- (8) Postcard receipt stamped "Oct 23 2003" by the Office of Initial Patent Examination

BOS-665911 v1 0506765-0059

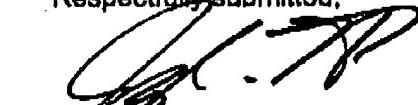
BOSTON • DALLAS • HARRISBURG • LOS ANGELES • MIAMI • NEWARK • NEW YORK • PITTSBURGH • SAN FRANCISCO • WASHINGTON

PAGE 2/32 * RCVD AT 3/18/2004 3:20:48 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/0 * DNIS:8729306 * CSID: * DURATION (mm:ss):10-32

Examiner Suzette Jackson
March 18, 2004
Page 2

As agreed in our telephone conversation, this facsimile transmission does NOT include the references cited in the PTO-1449. These will be re-mailed at a later date if they are not located within the Office.

Respectfully submitted,



Joyce B. Hersh
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DATE: March 18, 2004

PATENT
ATTORNEY'S DOCKET NO.: B00410/7284

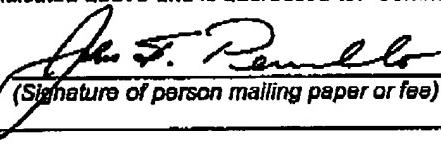
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Richard A. Gambale Confirmation No.: 4832
Serial No.: 10/048,205
Filed: May 2, 2002
For: IMPLANT ANCHOR SYSTEMS
Art Unit: 3738
Examiner: Suzette Jamie Jackson

Express Mail mailing label number EV340040010US Date of Deposit October 23, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

John F. Perullo
(Typed or printed name of person mailing paper or fee)


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Sir:

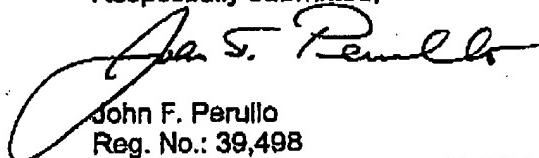
Transmitted herewith for filing is/are the following document(s):

- Petition for Three Month Extension of Time
 Amendment
 Information Disclosure Statement, PTO Form 1449, in duplicate, and cited references

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (617) 261-3100, Boston, Massachusetts.

A check in the amount of \$1,130.00 is enclosed to cover the filing fee. If the fee is insufficient, the balance may be charged to the account of the undersigned, Deposit Account No. 50-1721. A duplicate of this sheet is enclosed.

Respectfully submitted,


John F. Perullo
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ATTORNEY DOCKET NO.: B0410/7284
DATE: OCTOBER 23, 2003

BOS-624322 v1 0506765-0059

OCT 29 2003

Serial No 10/048,205 File No. 30401784 By Fax

Application: RICHARD Q. GANNON &
 Title: IMPLANT ANCILLARY SYSTEMS

* The Following DUB 9-23-03 in the USPTO, was received in the PTO Mail Room on the date stamped herein:

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<input type="checkbox"/> Design Patent Application & Declaration/Outr	<input type="checkbox"/> Assignment
<input type="checkbox"/> Drawings _____ Sheet(s) (FIGS. <u>01</u> P/E)	<input type="checkbox"/> Letter to Official Draftsman
<input type="checkbox"/> Formal or (_____ Multiple Dependent Claim Fee Sheet)	<input type="checkbox"/> Declaration whereby of induce to File Missing Parts
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